



NATIONAL BLACK POLICE ASSOCIATION, INC.
36TH Annual NBPA National Education & Training Conference
August 17-24, 2008 Hilton Hotel St. Louis at the Ballpark

CONTRACT for EXHIBIT SPACE

PLEASE TYPE or PRINT: As an exhibitor, we hereby agree to the rules and regulations as set forth by the National Black Police Association (NBPA) within this contract and request the following exhibit space for use by our organization.

Total Booths Requested _____

Name of Organization _____

Address _____

City _____ State _____ Zip Code _____

Telephone _____ Date _____

Merchandise or Product _____

Name _____ Title _____

Authorized by _____ Date _____

EXHIBITION INFORMATION AND SPACE CONFIRMATION PACKET SHOULD BE SENT TO:

Name _____ Title _____

Organization _____ Telephone _____

City _____ State _____ Zip Code _____

Credit Card VISA MasterCard American Express

Cardholder _____ Expire Date _____

Signature _____

Card Number

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We hereby agree to pay \$400.00 as payment in full for rental space requested (which includes Host City Reception and registration). Full payment must accompany the contract. If the booth space is cancelled after July 15, 2008, the booth fee will not be returned. Make checks payable to: National Black Police Association. Sign and return all copies of the contract with payment to:

National Black Police Association 30 Kennedy Street , NW Suite 101 Washington, D.C. 20011	Booth Space Cost \$400.00 (202) 986-2070 office (202) 986-0410 fax
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A copy of the contract indicating booth confirmation will be returned to you upon receipt of contract. VISA, MasterCard, and American Express accepted.

Each exhibition is furnished with a 6-foot skirted table, 2 chairs, and identification sign. The exhibitor coordinator and official decorator reserve the right to make modifications in booth dimensions as may be necessary. No booth space will be modified to contain 8 foot by 10 foot. NBPA is not responsible for late applications. Space is provided on a first-come basis

OFFICE USE ONLY

Please do not write in this space

Total Fees _____ Certified Check _____ Date Received _____

VISA _____ MasterCard _____ AMEX _____

Booth Assigned _____ By _____



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JOURNAL ADVERTISING CONTRACT

Eight Page \$25.00 2.25"h x 3.5"w	Quarter Page \$50.00 4.5"h x 3.5"w	Half Page \$100.00 4.5"h x 7"w	Full Page \$150.00 9"h x 7"w
Front Cover NBPA NOT AVAILABLE	Inside Front Cover \$1500 COLOR	Inside Back Cover \$1250 COLOR	Back Cover \$1500 COLOR

FORMS OF PAYMENT: CHECK – MONEY ORDER – PURCHASE ORDER – VISA – AMEX – MASTERCARD

\$15.00 Additional for Photographs (300dpi Digital Photos Desirable)

Camera-ready advertisement copy desirable. Formats accepted: Publisher, Word, Quark, or Photoshop. Typesetting and post-up available at no additional cost. NBPA reserves the right to edit content, style and format in keeping with overall journal design. Ad color format in black and white.

**SEND ELECTRONIC FILES, DIGITAL PHOTOGRAPHS AND .PDF FILES TO:
 GILSTRAPGROUP@SBCGLOBAL.NET**

Please print ad copy and attach copy to this contract. Please direct all inquiries to the National Black Police Association (NBPA) at (202) 986-2070.

I authorize the NBPA to insert _____ page(s) in the 2008 NBPA JOURNAL to be published in conjunction with the 36th Annual NBPA National Education and Training Conference convening August 17-24, 2008 at the Hilton St. Louis at the Ballpark in St. Louis, Missouri.

Make all checks payable to: National Black Police Association and mail to: 30 Kennedy Street, NW Suite 101 Washington, D.C. 20011.

- COVER / FULL PAGE ADVERTISERS WILL RECEIVE COMPLIMENTARY JOURNAL COPY -

Deadline for Advertisement Submission: June 30, 2008

Total Enclosed \$ _____ .00

Name of Agency / Company / Organizations _____

Address _____

City _____ State _____ Zip Code _____

Telephone _____ Date _____