



## NATIONAL BLACK POLICE ASSOCIATION

### ALPHONSO DEAL SCHOLARSHIP AWARD

#### PURPOSE OF AWARD

The National Black Police Association is seeking to enhance higher education opportunities among qualified graduates. It is our desire that through this financial award a student (male or female) might be afforded the opportunity to have higher educational training in the academics of law enforcement, or other related areas, for the betterment of the Criminal Justice system.

#### METHOD OF SELECTION

1. All entries will be reviewed by the Scholarship Committee.
2. The winner will be chosen based on adherence to contest rules.

#### RULES FOR SCHOLARSHIP CONTEST APPLICANTS

1. Applicant must be a **senior** in high school.
2. Applicant must be a **United States Citizen**.
3. Applicant must be of **good character**.
4. Applicant must have a **recommendation** from his/her principal, counselor, or teacher.
5. A current **high school transcript and picture** must be submitted with the application.
6. Applicant is permitted to attend a two year college or university of their choice.
7. Applicant must have a **letter of acceptance** to a college or university with applicant prior to date of award.

**All rules must be followed or application will not be accepted.**

**Deadline for entry is May 18, 2012.**

#### Return application to:

National Black Police Association  
3100 Main Street #256  
Dallas, Texas 75226  
(855) 879-6272 (Call or Fax the NBPA Toll Free)

**PERSONAL DATA**

1. Name: \_\_\_\_\_
2. Address: \_\_\_\_\_
3. Date/Place of Birth: \_\_\_\_\_
4. Name of Father: \_\_\_\_\_
5. Name of Mother: \_\_\_\_\_
6. Address: \_\_\_\_\_
7. College/University applicant plans to attend: \_\_\_\_\_

**EDUCATIONAL BACKGROUND** (*Enclose official high school transcript*)

1. Name/Address \_\_\_\_\_
2. Honors/Awards received \_\_\_\_\_
3. Indicate Courses of Most Interest \_\_\_\_\_
4. Participation in extracurricular school activities: List offices held \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
5. Participation in outside community activities, directly, or indirectly related \_\_\_\_\_
6. Has applicant been working while attending school?  
If so, where, how long, and salary \_\_\_\_\_  
\_\_\_\_\_
7. In your own words, please state the course of study you plan to pursue and your general outlook as to future endeavors. (Use separate sheet if necessary) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature of applicant \_\_\_\_\_  
Signature of Principal/School Counselor \_\_\_\_\_